FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** S00097281-B **Type of Permit:** STILL **Release Date:** 08/28/2015

**Production Company** ANDERSON HOPKINS INC

**Insured Company Name** ANDERSON HOPKINS INC
Contact Phone No. 1 212-889-2766
Contact Phone No. 2 323-512-5477
Fax 323-512-0116
Address 63 GREENE ST, #604
NEW YORK, New York 10012

**Production Title** LEXUS

**Type of Production** Still Photo

**Producer** BRIAN GIBSON

**Director** ARNAUD TAGUET

**1st AD** NA NA

**Production Manager** NA NA

**FilmL.A. Coordinator** CJ Leavens

**Location Manager** BRIAN GIBSON
Primary Phone Mobile - 917-364-0939
Secondary Phone

**Location Assistant** NA NA
Primary Phone Mobile - 555-555-5555
Secondary Phone

## Fees

FILMLA MODIFIED PERMIT RIDER FEE $25.00

**Total Permit Fee** $25.00

**Number of Locations** 1

NOT A PERMIT

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## Summary Information — Location

**Location 1 of 1** 

**Permit Number** S00097281-B
**Production Company** ANDERSON HOPKINS INC
**Insured Company** ANDERSON HOPKINS INC
**Production Title** LEXUS

**Location Manager** BRIAN GIBSON
Primary Phone Mobile - 917-364-0939
Secondary Phone

**Location Address** 2143 Firestone Blvd, Los Angeles, CA, 90002

**Location Type** Warehouse

**Film Dates** 8/29/2015 - 8/29/2015 08:00 - 20:00 1 day

**Open or Closed to the Public** Closed

**Generic Conditions** *LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All vehicles must be parked on private property
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic

**Please see attached documents** Agent Letter Anderson Hopkins CCE08192015_0006.pdf
Auto on Sound Stage CCE08242015_0004.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 2 |
| Cast/Crew vehicles | 7 |
| Cube Trucks | 1 |
| Motor Homes | 1 |
| Picture vehicles | 2 |
| Vans | 2 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 2 |
| Crew | 12 |
| LA County Field Inspection | 1 |

**Filming Activities** Exterior models against scenery; Interior models against scenery; MODELS AND PICTURE CARS WITH SCENERY. ALL ON PROPERTY.;

**Jurisdiction** **Political:** Los Angeles County - Supervisor District 1 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

**Thomas Guide** **Page:** 704 **Grid:** H2

**Approvals** LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS Tenasha Bennett

**Coordinator Note** Rider-A releases remaining locations.

**Coordinator Note** Rider B created to release remaining locations.

**Coordinator Note** LA County Fire Permit # 15-0000782 Field Inspection.

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Filming Location

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# Appointment of Film Permits Unlimited, Inc.
# As Authorized Agent and representative

I certify that I am a representative of Anderson Hopkins ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: August 17, 2015

Anderson Hopkins
Name of Principal

By: _____
Representative's Signature

Brian Gibson
Print Representative's Name

Producer
Representative's title

70 Lafayette st. , 7th flr
New York, NY 10013
Principal's Address

917. 364.0939
Principal's Telephone

**Film Permits Unlimited, Inc.**
**Phone (818) 347-9929**
**Fax (818) 347-9784**

**Please sign and fax back**
**Principal = Name of Company**

NOT A PERMIT

# County of Los Angeles Fire Department Permit
## PSFU
## Automobiles on a Sound Stage

Date: 8/21/15 Date of use: 8/29/15 12PM-10PM

Permit Number:

Production: ANDERSON HOPKINS Contact Name: BRIAN GIBSON Phone: 917 364 0939

Address: 70 LAFAYETTE ST, City: NY NY 10013 Zip code:

Sound Stage location: 2143 FIRESTON BLVD

Overnight: Yes: NO

This permit is to be posted inside the soundstage at the emergency evacuation map.

**REQUIREMENTS:**

1. Applicant assumes all responsibility for the safe and proper execution of this permit.
2. The vehicle in questions fuel tank shall contain a maximum 1/4th capacity or 5 gallons whichever is less.
3. The fuel tank filler shall be sealed with a locking type device.
4. The vehicle's battery shall be disconnected.
5. Dispensing, transfer, and/or storage of flammable or combustible liquids are not permitted inside any building or structure.
6. No smoking inside the sound stage.
7. Two (2) 2A20BC rated extinguishers located near the vehicle are required.
8. Vehicles shall not be placed in a position that blocks or hinders exit.
9. Fuel in any vessel not for the express purpose of vehicle propulsion is prohibited. I.e., propane tanks on travel trailers.
10. Temporary electrical cords on floors located where they are subject to pedestrian traffic shall be substantially protected with devices that will prevent the transmittal of weight to the cords and yet designed in a manner which will prevent the occupants from tripping over the protected cords.
11. No open flames within 50 feet.
12. Other than to park or remove, Vehicle is not to be driven on stage without additional approval from LACoFD Fire Prevention.

This permission is granted for above period and is subject to revocation for proper cause, for violation of the FIRE CODE or Title 19, C.A.C., or when necessary for public safety. Non-compliance with any provision stipulated herein constitutes a violation.

AUG 21 2015

Permitee Name: ANDERSON HOPKINS

Permittee Signature: Matt Berkowitz FPU Rep for Anderson Hopkins

Inspector Name:

Inspector Signature: Date: 8-24-2015

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